Yavapai College SLOA Committee
Agenda
Friday, August 30<sup>th</sup>, 2024 9:00-10:30 am
ZOOM (Meeting ID 984 5973 5389)

*=Non-voting member	<u>Action</u>
-1von-voting member	l l
Members: Aderemi Adedokun (AD5), *Doug Berry (ELT), Michael Byrnes (Stu Sup), Stacey Hilton (OIS), Jennifer Jacobson (AD4), Alan Magarrell (AD1), *Marylou Mercado (ELT), Robert Moon (AD1), Cal Peterson (Stu Dev), Bambi Pish-Derr (Chair, AD2), Sarah Southwick (OIS), Steve Sparks (AD5), Bill Swenson (AD5), Daniel Doria (SGA), Karen Vail (OIS), Megan	
Vandermeer (AD2), IER Representative (as needed)	
1. Review minutes from March 2024 meeting	
<ul> <li>2. 2024 Assessment Day</li> <li>a. A-Day Agenda <ul> <li>i. Assign volunteer facilitators</li> </ul> </li> <li>b. A-Day Evaluation Survey</li> <li>c. Vote on C-Map/A-Plan GOAT</li> <li>d. A-Day Stickers</li> </ul>	
<ul> <li>3. SLOA Committee</li> <li>a. Charter</li> <li>b. Meetings on 2<sup>nd</sup> week of each month, 9-10:30 am</li> <li>c. YCSA updates</li> </ul>	
4. Changes to SLOA & PR Canvas Shells	
5. AY23-24 SLOA Data	
6. Other updates/New Business	
7. Adjourn	
DEADLINES & REMINDERS	
<ul> <li>a. AY24-25 Program Review Timelines &amp; Deadlines</li> <li>SEPTEMBER <ul> <li>a. Friday, September 13<sup>th</sup> - Assessment Day (A-Day)</li> <li>b. Wednesday, September 25<sup>th</sup> - All Annual A-Reports DUE</li> </ul> </li> <li>OCTOBER <ul> <li>a. SLOA Committee Review of A-Reports</li> <li>b. Wednesday, October 30<sup>th</sup> - All C-Maps and A-Plans are DUE</li> </ul> </li> <li>NOVEMBER-DECEMBER <ul> <li>a. SLOA Review of C-Maps and A-Plans</li> </ul> </li> </ul>	
	(Stu Sup), Stacey Hilton (OIS), Jennifer Jacobson (AD4), Alan Magarrell (AD1), *Marylou Mercado (ELT), Robert Moon (AD1), Cal Peterson (Stu Dev), Bambi Pish-Derr (Chair, AD2), Sarah Southwick (OIS), Steve Sparks (AD5), Bill Swenson (AD5), Daniel Doria (SGA), Karen Vail (OIS), Megan Vandermeer (AD2), IER Representative (as needed)  1. Review minutes from March 2024 meeting  2. 2024 Assessment Day

	a. Mid-JAN: All reviews on A-Documents need to be complete for Program Review process to begin as of February 1st	
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